



## National Power Training Institute (E.R)

(Ministry of Power, Govt. of India)

City Centre, Durgapur-713216

### ADMISSION-NOTICE

**SKILL DEVELOPMENT PROGRAM (Non-residential) on  
“Welding Practice (Arc/Gas)  
For Unemployed Youth (Male/Female) of Durgapur Subdivision Area  
Under Corporate Social Responsibility (CSR) of NTPC-SAIL Power  
Company Limited (NSPCL)**

**Eligibility:** 8<sup>th</sup> pass & above plus ITI in Electrician/Wireman / Fitter/Welder

**Age:** Minimum 18 years. **Course Fee :** NIL Selection will be made on merit basis and personal interview. Course will be conducted at Durgapur (West Bengal)

Total No. of seat available is 20 (Twenty).

Last date of submission of application by Post/by hand is 16/11/2018.

Display of Merit List/shortlisted candidate:19/11/2018,

Verification of documents of shortlisted Candidate: 22/11/2018

Start of the course: 26 /11/2018.

Application Form can be downloaded from our website ( [www.nptidurgapur.com](http://www.nptidurgapur.com)).

For details please visit our website .Contact B.K.Chattopadhyay - 9735155651 (10 am – 5 pm) and e-mail. : durgapur.nptier@gmail.com

**एनपीटीआई के साथ पावर सेक्टर का सुनिश्चित सम्पूर्ण विकास**



# NATIONAL POWER TRAINING INSTITUTE(ER)

(Ministry of Power, Govt. of India)  
City Centre, Durgapur-713216



## APPLICATION FORM

### SKILL DEVELOPMENT PROGRAM ON Welding Practice (Arc/Gas)

APP. No. /Welding Practice (Arc/Gas)/SSDP/2018/.....

(FOR OFFICE USE ONLY)

Latest  
passport size  
Photograph

1. Name of the Candidate(BLOCK LETTERS) : \_\_\_\_\_

2. a ) Mother's Name : \_\_\_\_\_

b) Father's Name : \_\_\_\_\_

3. Date of Birth (In Christian Era) : 

Date		Month		Year	

4. Gender : 

Male	Female
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5. Nationality : \_\_\_\_\_

6. Category 

SC	ST	OBC	PH	GEN
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7. AADHAR NO. : \_\_\_\_\_

8. Address for communication : \_\_\_\_\_  
(Give complete address in capitals)  
\_\_\_\_\_  
\_\_\_\_\_

Tel No. (Landline) \_\_\_\_\_

Mob. No. \_\_\_\_\_

E- Mail \_\_\_\_\_

9. Educational Qualifications :  
(Starting from 8th class)

SL NO	Examination passed	Branch / subject/Trade	Year of passing	Name of Board/Council	Percentage of marks(Aggregate of all semesters)
1					
2					
3	ITI				

**DECLARATION**

The above furnished information is true to the best of my knowledge and in case of anything found misleading or wrong, my candidature is liable to be rejected without any notice.

Place: .....

Signature of Candidate

Date: .....

(Name in Full)

**Documents to be attached along with the Application Form**

1. Copies of mark sheets of Class 8th/Class 10th
2. Copy of pass certificate and mark sheets of ITI
3. Copy of Aadhar card
4. Copy of caste certificate(SC/ST/OBC)

**Note:**

- (a) Incomplete application / application not in the given format/applications received after due date will be rejected.
- (b) Change of Data / Information shall not be allowed later on, in any case.